

Republic of the Philippines  
 Department of Public Works & Highways  
 Metropolitan Manila Development Authority  
**TANGGAPAN NG PINUNONG PANGGUSALI**  
**(OFFICE OF THE BUILDING OFFICIAL)**  
 Municipality of Paranaque  
 Metropolitan Manila

MMCID-PERC COPY

|  |                |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|----------------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| APPLICATION NO.  | FENCING PERMIT | PERMIT NO. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |                |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                     |             |
|---------------------|-------------|
| Date of Application | Date Issued |
|---------------------|-------------|

BOX 1: (TO BE ACCOMPLISHED BY APPLICANT IN PRINT)

|                                    |           |  |          |   |
|------------------------------------|-----------|--|----------|---|
| NAME OF APPLICANT                  | LAST NAME | FIRST NAME   | M.I.     | T.I.N.  |
| FOR CONSTRUCTION OWED              |           | FORM OF OWNERSHIP  |          |   |
| BY AN ENTERPRISE                   |           |  |          |   |
| ADDRESS                            | NO        | STREET   | BARANGAY | CITY/MUNICIPALITY   |
| LOCATION OF AREA                   | NO        | STREET   | BARANGAY | CITY/MUNICIPALITY   |
| TO BE FENCED                       |           |  |          |   |
| SCOPE OF WORK                      |           |  |          |   |
| <input type="checkbox"/> NEW FENCE |           | <input type="checkbox"/> ADDITION<br><input type="checkbox"/> REPAIR |          | <input type="checkbox"/> RENOVATION<br><input type="checkbox"/> OTHER (SPECIFY) |

BOX 2: (TO BE ACCOMPLISHED BY THE RECEIVING AND RECORDING SECTION)

|  |   |
|--|---|
| ACCOMPANYING DOCUMENTS   |   |
| <input type="checkbox"/> XEROX COPY OF TCT                     | <input type="checkbox"/> XEROX COPY OF CONTACT OF LEASE |
| <input type="checkbox"/> XEROX COPY OF LOT SITE PLAN           | (IF NOT OWNED BY APPLICANT)                             |
| <input type="checkbox"/> XEROX COPY OF LATEST LAND TAX RECEIPT | <input type="checkbox"/> PLAN & SPECIFICATION OF FENCE  |
| <input type="checkbox"/> OTHER CLEARANCE (SPECIFY)             |   |

BOX 3: (TO BE ACCOMPLISHED BY DESIGNING ARCHITECT/CIVIL ENGINEER/CONTRACTOR)

|  |  |
|--|--|
| MEASUREMENTS<br>TYPE OF FENCING  | LENGTH IN METERS<br>HEIGHT IN METERS   |
| <input type="checkbox"/> INDIGENOUS MATERIALS<br><input type="checkbox"/> R. C. (REINFORCED CONCRETE)<br><input type="checkbox"/> R. C. & CONC. HOLLOW BLOCKS<br><input type="checkbox"/> R. C. & BRICKS | <input type="checkbox"/> R. C. & INTERLINK/CYCLONE WIRE<br><input type="checkbox"/> R. C. STEEL MATTING<br><input type="checkbox"/> R. C. BARBED WIRE &<br><input type="checkbox"/> OTHER WIRES<br><input type="checkbox"/> OTHERS (SPECIFY) |

BOX 4: ( TO BE ACCOMPLISHED BY THE BUILDING OFFICIAL)

|   |  |
|---|--|
| ACTION TAKEN:<br><br>PERMIT IS HEREBY GRANTED SUBJECT TO THE FOLLOWING CONDITIONS:<br><br>1. That the proposed construction/addition/repair/renovation shall be in conformity with the NATIONAL BUILDING CODE 9P.D. 1096) and its corresponding implementing rules and regulations.<br><br>2. That the required setback shall be observed.<br><br>3. That before commencing the excavation, the person making or causing the excavation to be made shall notify in writing the owner of adjoining buildings not less than the (10) days before such excavation is to be made and that the adjoining building should be protected. | Evaluated by:<br><br>ENGR. DIAMELA M. APOLINARIO<br>Chief, Line & Grade Section<br><br>Approval Recommended:<br><br>ENGR. RUEL L. LAQUI<br>Asst. Building Official<br><br>ARCHITECT ELMOR V. VITA<br>Building Official |
|---|--|

NOTE: \* This permit may be cancelled or revoked pursuant to Section 305 and 306 of the NATIONAL BUILDING CODE, P.D. 1096.  
 \* This permit may be kept at the jobsite at all times in the duration of the project.

**BOX 5 ( TO BE ACCOMPLISHED BY THE DIVISION/SECTION CONCERNED)**

| ASSESSED FEES   |            |              |   |           |
|-----------------|------------|--------------|---|-----------|
|                 | AMOUNT DUE | PROCESSED BY | O. R. NUMBER  | DATE PAID |
| LAND USE/ZONING |            |              |   |           |
| LINE and GRADE  |            |              |   |           |
| BUILDING        |            |              |   |           |
| PLUMBING        |            |              |   |           |
| ELECTRICAL      |            |              |   |           |
| MECHANICAL      |            |              |   |           |
| OTHERS          |            |              |   |           |
| <b>TOTAL</b>    |            |              |   |           |
|                 |            |              | REVIEWED: <b>ARCHT. JULIET D. BALIBALOS</b><br>CHIEF, PROCESSING DIVISION/SECTION |           |

**BOX 6 (TO BE ACCOMPLISHED BY THE DIVISION/SECTION CONCERNED)**

| PROGRESS FLOW   |      |      |      |      |                   |              |
|---|------|------|------|------|-------------------|--------------|
| NOTED:<br>CHIEF, PROCESSING DIVISION/SECTION                                    | IN   |      | OUT  |      | ACTION<br>REMARKS | PROCESSED BY |
|   | TIME | DATE | TIME | DATE |                   |              |
| RECEIVING AND RECORDING   |      |      |      |      |                   |              |
| LAND USE and ZONING   |      |      |      |      |                   |              |
| GEODETIC (LINE and GRADE CONFORMITY)  |      |      |      |      |                   |              |
| ARCHITECTURAL <input type="checkbox"/> OTHER (SPECIFY) <input type="checkbox"/> |      |      |      |      |                   |              |
| STRUCTURAL  |      |      |      |      |                   |              |
| SANITARY  |      |      |      |      |                   |              |
| ELECTRICAL  |      |      |      |      |                   |              |
| MECHANICAL  |      |      |      |      |                   |              |

WE HEREBY AFFIX OUR HANDS SIGNIFYING OUR CONFORMITY TO THE INFORMATION HEREIN ABOVE SETFORTH

**BOX 7**

|  |             |              |
|--|-------------|--------------|
| ARCHITECT/CIVIL ENGINEER                 |             | PRC REG. NO. |
| SIGNED AND SEALED PLANS & SPECIFICATIONS |             |              |
| PRINT NAME                               |             |              |
| ADDRESS                                  |             |              |
| P.T.R. NO.                               | DATE ISSUED | PLACE ISSUED |
| SIGNATURE                                |             | TIN          |

**BOX 9**

|                           |             |              |
|---------------------------|-------------|--------------|
| SIGNATURE                 |             |              |
| PRINT NAME AND SIGN ABOVE |             |              |
| <b>APPLICANT</b>          |             |              |
| RES. CERT. NO.:           | DATE ISSUED | PLACE ISSUED |
| SIGNATURE                 |             | TIN          |

**BOX 8**

|                           |             |              |
|---------------------------|-------------|--------------|
| ARCHITECT/CIVIL ENGINEER  |             | PRC REG. NO. |
| IN-CHARGE OF CONSTRUCTION |             |              |
| PRINT NAME                |             |              |
| ADDRESS                   |             |              |
| P.T.R. NO.                | DATE ISSUED | PLACE ISSUED |
| SIGNATURE                 |             | TIN          |

WITH MY CONSENT

**BOX 10 (TO BE ACCOMPLISHED BY LOT OWNER)**

|                         |             |                     |
|-------------------------|-------------|---------------------|
| TCT/CCT NO.             |             | TAX DECLARATION NO. |
| PRINT NAME OF LOT OWNER |             |                     |
| ADDRESS                 |             |                     |
| RES. CERT. NO.:         | DATE ISSUED | PLACE ISSUED        |
| SIGNATURE               |             | TIN                 |

ARCHITECT ELMOR V. VITA  
 Building Official